## AVAILABILITY OF INFORMATION

*Notice to enrolled students*

E

–

–

–

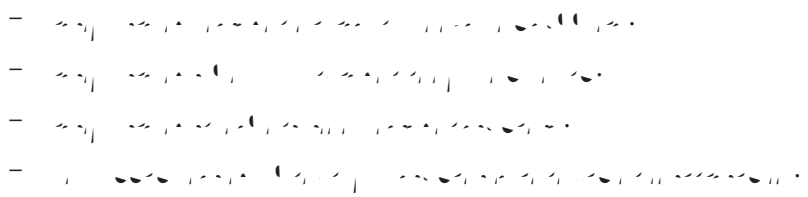
–

(E A EA A),

E A ( E A

1 74, *Chapter 7).*

*Web dissemination*



*Penalties and institutional policies on copyright infringement—*

–

–

–

*Chapter 7.*

*Student activities—*

–

*Student body diversity—*

–

E )

A.

1.

*Retention, placement, and post-graduate study*

–

E

–

–

4-

## DISCLOSURES AND GAINFUL EMPLOYMENT PROGRAMS

A.

E

31, 2016

( E

*Federal Register* )

– ( ),

* E ( )

– ( )

–

– ( )

–

**Retention rates**

34 CFR 668.41 45

**Optional calculations**

I

1. C

2. C

R C

3. C

34 CFR 668.45( )

**GE disclosures**

34 CFR 668.6 668.412

**CIP & SOC codes**

C I P

(CIP) U.S.

D E N

G E S

T *Standard Occupational Classi cation* (SOC)

*Occupational Information Network* (**www.onetonline.org**).

6- CIP

O*NET (**www.onetonline.org/crosswalk**).

W (

SOC )

### *Disseminating information about gainful employment programs*

### *Median loan debt*

### *Placement rates*

### *GE disclosure requirements as of January 1, 2017*

### *Promotional materials*

A E

*Federal Register*

E

### *Direct distribution to prospective students*

–

–

–

–

## CAMPUS CRIME AND SAFETY INFORMATION

A ( ).

**Warnings about GE programs**

W GE 7, BT/T1 1 T 1064

**Calculating the on-time graduation (completion) rate**

34 CFR 668.6( )

T

GE :

GE

100%.

E :T K U GE . D 2014 2015 140 105 . D 105 140 .75. T .75 100% 75%,

(12) A
42 USC 14071( )),

(13) A
(
124).

(14) A
(
124).

*The Annual Fire Safety Report [34 CFR 668.49(b)] must include*

(1) T D

(2) A

(3) T

(4) T

(5) T

(6) T I

(7) F

(8) P

## *Crime log*

(
)

A

–

–

–

60-

**Clery geography** F
120, C

W C

**Campus**

**Noncampus building or property**

### *Annual submission of campus security and fire safety statistics*

E

(https://surveys.ope.ed.gov/security),

120 ( ).

( )

### *Distributing security and fire safety reports to enrolled students and current employees*

1

–

–

– ( ).

A A

### *Disseminating reports to prospective students and employees*

A

### Bookstores and safety reporting

I

34 CFR 668.46. F

*The Handbook for Campus Safety and Security Reporting*.
DCL GEN-12-21

### Fire safety

F H E O A (HEOA) 2008
HEA 485( )
34 CFR 668.49

### Handbook for campus crime reporting

T C A D

*The Handbook for Campus Safety and Security Reporting*.

T .T :

(**www.ed.gov/admins/lead/safety/campus.html**).

### Missing persons procedures private right of action

T

HEA 485( )

### Missing persons procedures

A

–

24

–

–

24

–

–

24

24

24

–

–

24

### Emergency response and evacuation

A

**Drug and alcohol prevention**

D -F S C
A (P L 101-226)
D -F W A 1988
(P L 101-690)
34 CFR 84 G -W 6 1 P MCID 1468-1 -17( )-17( ) TJETEMC /S -46 62 2 L 101-

**Drug-Free Workplace**

T FSA
1989 A D -F
S C A 1986
1988. S P L 101-226.

B
C -B
D

34 CFR P 84
A D -F W A
1988 (P L 101-690)

## Additional sources of information

T
:
T D -F W H
R
R
(1-800-967-5752).
(**www.samhsa.gov/workplace**)

S A & M H
S A SAMHSA
(U.S. D H & H
S )
T R H
1-800-662-HELP (1-800-662-4357)
P :
(**http://store.samhsa.gov/home**)

## Equity in Athletics Disclosure Act (EADA)

HEA S 485( ) ( )
20 USC 1092
34 CFR 668.41( )
34 CFR 668.47

## EADA data on the Web

T D EADA
W
(**http://ope.ed.gov/athletics/**).

# DRUG AND ALCOHOL ABUSE PREVENTION

A A

### *Information to be included in drug prevention materials for students and employees*

A

- –
- –
- –
- –
- –
( )

### *Distribution of materials to all students and employees*

### *Drug & alcohol abuse prevention program*

E
A

## DL E C , R E

*Entrance counseling for Direct Subsidized and Unsubsidized Loans 34 CFR 685.304(a)(6)*

E D S U :

( ) E (MPN);

( , E ;

( ,, ) D ;

( ) E ;

( ) I

(A) A D S L D U L D S D U D PLUS L ;

(B) T ;

( ) T ;

( ,, ) R S ;

( ,,, ) I D U L ;

( ) E ;

( ) E ;

( , ) R N S L D S (NSLDS) ;

( ,, ) R ;

( ,,, ) F D S L

(A) T D S L ;

(B) H , 30001 ,

*34 CFR 685.304(b)(4)*

(www.nslds.ed.gov/nslds_SA).

30

### *Counseling for correspondence and study-abroad students*

30

### *Providing additional information*

Financial literacy,

## PRIVATE EDUCATION LOANS

### *Disclosures required for private education loans*

### *Self-certification form for private education loans*

**Preferred lenders**
34 CFR 601.10
12 CFR 226.47
20 USC 1019 ( )(1)(A) 1019 ( )
15 USC 1638( )(11)

**Preferred lender arrangement definition**

**Preferred lender lists**

## MISREPRESENTATION

*Misrepresentation*

A *misleading statement*

**Penalties**

*substantial misrepresentation*

## REPORTING ON FOREIGN SOURCES AND GIFTS

$250,000

### *Who must report*

–

–

–

–

*Timing and content of submission*

A 31 31
( ) —

## *Alternative reporting*

–

–

## VOTER REGISTRATION

[illegible] A [illegible] 1 3 ( [illegible] A, [illegible] ).